Scrutiny Standing Panel Agenda



Planning Services Scrutiny Standing Panel Tuesday, 14th June, 2011

Place: Committee Room 1, Civic Offices, High Street, Epping

Time: 7.30 pm

Democratic Services Mark Jenkins - Office of the Chief Executive

Officer: Email mjenkins@eppingforestdc.gov.uk Tel: 01992 564607

Members:

Councillors H Ulkun (Chairman), A Watts (Vice-Chairman), A Boyce, C Finn, P Keska, Ms Y Knight, A Lion, J Markham, B Sandler and Mrs J Sutcliffe

1. APOLOGIES FOR ABSENCE

2. SUBSTITUTE MEMBERS

(Assistant to the Chief Executive). To report the appointment of any substitute members for the meeting.

3. DECLARATIONS OF INTEREST

(Assistant to the Chief Executive). To declare interests in any items of the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview and Scrutiny members are asked to pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an Overview and Scrutiny Committee which relates to a decision of or action by another Committee or Sub-Committee of the Council, a Joint Committee or Joint Sub-Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an Overview and Scrutiny meeting purely for the purpose of answering questions or providing information on such a matter.

4. NOTES FROM THE LAST MEETING (Pages 3 - 14)

To agree the notes of the last meeting held on 3 March 2011 (attached).

5. TERMS OF REFERENCE (Pages 15 - 16)

The Terms of Reference are attached.

6. WORK PROGRAMME (Pages 17 - 22)

The current Work Programme is attached, along with the Panel's 2010/2011 Work Programme, as Appendix 1.

7. IMPROVEMENT PLAN (Pages 23 - 26)

(Director of Planning and Economic Development). To note the attached Improvement Plan.

8. PLANNING AND ECONOMIC DEVELOPMENT - ORGANISATIONAL CHARTS (Pages 27 - 34)

(Director of Planning and Economic Development) To consider the attached organisation charts.

9. CLG CONSULTATION - PLANNING FOR TRAVELLER SITES (Pages 35 - 52)

(Director of Planning and Economic Development) To consider the attached report.

10. SECTION 106S - AFFORDABLE HOUSING (Pages 53 - 58)

(Director of Planning and Economic Development) To consider the attached.

11. COMMUNITY INFRASTRUCTURE LEVY (Pages 59 - 64)

(Director of Planning and Economic Development) To consider the attached.

12. ANY OTHER BUSINESS

13. DATES OF FUTURE MEETINGS

The next programmed meeting of the Panel is on Tuesday 13 September 2011 at 7.30p.m. in Committee Room 1 and thereafter on:

Tuesday 20 December at 7.30p.m.;

Tuesday 7 February 2012 at 7.30p.m.; and

Tuesday 24 April at 7.30p.m.